



Creation Revelation




God is in the details

Thy word is true from the beginning: and every one of thy righteous judgments endureth forever. Psalm 119:160

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Opening Prayer



THE ORIGIN OF EVIL -
Lesson 02-02 The Sacrifice
Genesis 3:21

The Sacrifice



Genesis 3:21

GEN 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.



The First Sacrifice



The First Sacrifice

Immediately after the fall of man, we find that God is planning man's redemption.

In this lesson we will see that plan carried through to its conclusion from the first sacrifice to the last.



Genesis 3:21 – The First Sacrifice

GEN 3:21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

Innocent blood was shed.

This demonstrated that atonement can only be provided by God through the shedding of blood.

This is the first sacrifice.



The First Sacrifice

LEV 17:11 For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.

The clothing represents the covering for sin that the sacrifice was to be.

This was God's temporary solution.



The Promise



The Promise

*God would later make a promise to Abraham to provide a **permanent solution to the sin problem**, not just a covering.*

GEN 15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.

2 And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house is this Eliezer of Damascus?

(Continued)



The Promise

3 And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.

4 And, behold, the word of the LORD came unto him, saying, This shall not be thine heir; but he that shall come forth out of thine own bowels shall be thine heir.

5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

6 And he believed in the LORD; and he counted it to him for righteousness.



The Seal

Blood was shed to seal the covenant.

GEN 17:1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.

2 And I will make my covenant between me and thee, and will multiply thee exceedingly.

3 And Abram fell on his face: and God talked with him, saying,

4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.

(Continued)



The Seal

5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee...

10 This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

(Continued)



The Seal

11 And ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you...

15 And God said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah [princess] shall her name be.



The Promise – Through Sarah

The promise would come through Abraham by Sarah.

GEN 17:16 And I will bless her [Sarah], and give thee a son also of her: yea, I will bless her, and she shall be a mother of nations; kings of people shall be of her.



The Type of the Final Sacrifice

God Provides the Lamb

Just as God provided the first sacrifice, He would provide the Lamb for the final sacrifice for sin.

Genesis chapter 22 provides a glimpse of this final sacrifice.

Watch now as we see the type in the Old Testament, and then, the final sacrifice in the New Testament, Just as God demonstrated to Adam (Gen 3:21), Abraham (Gen 22:1-19), and Moses (Lev 16:1-31).

The Type of the Final Sacrifice

GEN 22:1 And it came to pass after these things, that God did tempt Abraham, and said unto him, Abraham: and he said, Behold, here I am.

2 And he said, Take now thy son, thine only son Isaac, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

(Continued)

The Type of the Final Sacrifice

3 And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.

- **Jesus entered Jerusalem on Palm Sunday riding on a donkey.**
- **Jesus was crucified on a wooden cross between two thieves.**



The Type of the Final Sacrifice

GEN 22:4 Then on the third day Abraham lifted up his eyes, and saw the place afar off.

- In the mind of Abraham, Isaac was already dead these three days.
- Jesus was dead and was resurrected on the third day.

The Type of the Final Sacrifice

GEN 22:5 And Abraham said unto his young men, Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you.

6 And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.

- Notice that Abraham promised to come back.
- Christ will come again.



The Type of the Final Sacrifice

- **Notice also that Abraham laid the wood on Isaac his son.**
- **The cross was laid on Jesus.**

The Type of the Final Sacrifice

GEN 22:7 And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering?

8 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.

- Abraham told Isaac that God would provide the Lamb for the sacrifice.
- God will provide Himself the Lamb.

The Type of the Final Sacrifice

GEN 22:9 And they came to the place which God had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood.

10 And Abraham stretched forth his hand, and took the knife to slay his son.

11 And the angel of the LORD called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I.

(Continued)

The Type of the Final Sacrifice

12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from me.

- **Abraham obediently prepared to offer his only son Isaac to God as a sacrifice.**
 - **He knew the promise.**
 - **He knew that God would have to raise Isaac to fulfill the promise to make a nation of Isaac.**
- **God did not withhold His only Son.**

The Type of the Final Sacrifice

- **Notice also that Isaac was willing and obedient.**
- **Jesus Christ was willing and obedient.**

The Type of the Final Sacrifice

GEN 22:13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

- God provided the ram, as a substitute, for the sacrifice.
- Jesus was our substitute.



The Type of the Final Sacrifice

GEN 22:14 And Abraham called the name of that place Jehovahjireh [THE lord will provide]: as it is said to this day, In the mount of the LORD it shall be seen [provided].

- **God is Jehovah Jireh, our provider.**

The Type of the Final Sacrifice

GEN 22:15 And the angel of the LORD called unto Abraham out of heaven the second time,
16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:
17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

(Continued)



The Type of the Final Sacrifice

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

- **God promised that all the nations of the earth would be blessed because of Abraham's obedience in not withholding his only son.**
- **We will be blessed by our acceptance of Christ Jesus as our substitute.**

The Type of the Final Sacrifice

GEN 22:19 So Abraham returned unto his young men, and they rose up and went together to Beersheba; and Abraham dwelt at Beersheba.

- **Where is Isaac?**
 - Isaac is not mentioned again until a bride is arranged for him.
 - Jesus will come again for His bride.



The Levitical Sacrifice

The Levitical Sacrifice

Now look at the Old Testament instructions for the atoning sacrifice.

LEV 16:1 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

2 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy place within the vail before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

3 Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering. **(Continued)**



The Levitical Sacrifice

- 4 He shall put on the holy linen coat, and he shall have the linen breeches upon his flesh, and shall be girded with a linen girdle, and with the linen mitre shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.
- 5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.
- 6 And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house.

(Continued)

The Levitical Sacrifice

- 7 **And** he shall take the two goats, and present them before the LORD **at the door of the tabernacle of the congregation.**
- 8 **And** Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.
- 9 **And** Aaron shall bring the goat upon which the LORD'S lot fell, and offer him for a sin offering.
- 10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

(Continued)

The Levitical Sacrifice

- 11** And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself:...
- 14** And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
- 15** Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the vail, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:...

(Continued)



The Levitical Sacrifice

- 20** And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:
- 21** And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:
- 22** And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness. **(Continued)**



The Levitical Sacrifice

- 23** And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there:
- 24** And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and **make an atonement** for himself, and for the people.
- 25** And the fat of the sin offering shall he burn upon the altar.

(Continued)



The Levitical Sacrifice

- 26** And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp.
- 27** And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung.
- 28** And he that burneth them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp.

(Continued)



The Levitical Sacrifice

- 29** **And this shall be** a statute for ever unto you: that in the seventh month, on the tenth day of the month, **ye shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:**
- 30** For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before the LORD.
- 31** **It shall be a sabbath of rest unto you, and ye shall afflict your souls, by a statute for ever.**



The Typology of the Temple

The Typology of the Temple

In Hebrews 9:7-28 we see that the sacrifice of Leviticus was a "figure" of Christ's sacrifice.

HEB 9:7 But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people:

8 The Holy Ghost this signifying, that the way into the holiest of all was not yet made manifest, while as the first tabernacle was yet standing:

9 Which was a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;...

(Continued)



The Typology of the Temple

24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us:

25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others;

26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself.

(Continued)



The Typology of the Temple

27 And as it is appointed unto men once to die, but after this the judgment:

28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Requirements for the Sacrifice

In John 1:29 we see that John announces the coming sacrifice.

JOH 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Additional requirements for the sacrifice are found in Exodus 12:1-5.

EXO 12:1 And the LORD spake unto Moses and Aaron in the land of Egypt saying,
2 This month shall be unto you the beginning of months: it shall be the first month of the year to you. **(Continued)**

Requirements for the Sacrifice

3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall take to them every man a lamb, according to the house of their fathers, a lamb for an house:

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:



Jesus met the

Jesus met the Requirements

Peter says that Jesus Christ met the requirements for the sacrifice.

1PE 1:18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:



They Needed A Scapegoat

Notice how the requirements for the sacrifice are met by Jesus Christ.

They needed a scapegoat.

JOH 18:14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.



They Needed A Sacrifice

They needed a sacrifice.

The Lamb is examined by the priest before the sacrifice to determine if He is without blemish.

JOH 18:19 The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

(Continued)

They Needed A Sacrifice

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 Now Annas had sent him bound unto Caiaphas the high priest.

The Lamb is Without Blemish

We will now see the first pronouncement that the Lamb was without blemish.

JOH 18:28 Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. **(Continued)**

The Lamb is Without Blemish

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? **(Continued)**

The Lamb is Without Blemish

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

(Continued)



The Lamb is Without Blemish

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all.

The Guilty Was Set Free

Christ, God's Lamb, was examined by both the priest and the political authorities and found innocent.

The guilty (Barabbas) was set free, the innocent was substituted.

Barabbas represented us.

Christ represented the substitute.

JOH 18:39 But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews?

40 Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

The Lamb is Examined Again

The second pronouncement that the Lamb was without blemish.

JOH 19:1 Then Pilate therefore took Jesus, and scourged him.

2 And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe,

3 And said, Hail, King of the Jews! and they smote him with their hands.

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.



The Lamb is Examined Again

The third pronouncement that the Lamb was without blemish.

JOH 19:5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.



The Final Sacrifice

The Final Sacrifice

Jesus represented the Scapegoat, in that He bore our sins; and He represented the innocent Lamb that was slain for our sins.

Barabbas fulfilled the requirement for the release of the scapegoat.

The sins of all of us were heaped on Jesus as on the scapegoat.

JOH 19:7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.

8 When Pilate therefore heard that saying, he was the more afraid; (Continued)

The Final Sacrifice

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

(Continued)

The Final Sacrifice

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! **(Continued)**

The Final Sacrifice

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

(Continued)



The Final Sacrifice

18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

19 And Pilate wrote a title, and put it on the cross. And the writing was JESUS OF NAZARETH THE KING OF THE JEWS.



The Betrothal



The Betrothal

In Genesis 22:1-19 we found that Isaac is not mentioned again until a bride is arranged for him.

When the Father offered His only Son on the cross we became betrothed to Him.

Jesus is now preparing a place for us as the Jewish bridegroom is supposed to do for His bride.



The Betrothal

In the parable of the mansions Jesus is speaking about the customs of a Jewish wedding when the groom returns to his fathers house to build an addition for his bride.

JOH 14:1 Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

The Betrothal

In the Jewish custom only the father of the groom could determine when the preparation of the groom for his bride was completed, lest the groom burning with love for his bride return for her before the preparations were complete.

As the bride, we must be alert to His return for the Rapture of the Church.

MAT 24:36 But of that day and hour knoweth no man, no, not the angels of heaven, but my Father only.



The Sin Problem



The Sin Problem

The Jews today have a problem.

They cannot deal with the sin problem as required by their Old Testament laws.

They have no Temple in which to offer the required sacrifice.

They have not had a place to sacrifice since the Temple was destroyed in 70AD.

They do not accept the once for all sacrifice of Jesus Christ.

They fail to realize that the Temple is no longer needed.



End of THE ORIGIN OF EVIL - Lesson 02



Closing Prayer

Creation Revelation



God is in the details

Thy word is true from the beginning: and every one of thy righteous judgments endureth forever. Psalm 119:160

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