

Understanding Prophecy
Lesson 03-02
God's Master Plan –
The New Covenant and
Dominion Regained
Part 2 [118]



Promise (The Abrahamic Covenant)

Promise (The Abrahamic Covenant) [66 >Gen 12:1]

Promise (Patriarchal rule) – The fourth dispensation involves the Abrahamic Covenant and extends from the Tower of Babel to the Egyptian captivity (Gen 12:1-7; 22:15-18).

God entered into an unconditional covenant with Abraham and his descendants (Israel).

Promise (The Abrahamic Covenant) [66 >Gen 12:1]

Under this covenant God promised to:

1. Make Israel a great nation (Gen 12:2);
2. Bless the seed of Abraham (Gen 12:3);
3. To give Abraham a great name (Gen 12:2);
4. To make Abraham (Israel) a blessing (Gen 12:2);
5. To bless those that bless Abraham (Israel) and curse those that curse Abraham (Israel) (Gen 12:3);
6. To give Abraham (Israel) the Promised Land (Gen 12:7);
7. And, through Abraham's descendants (Israel) to bless all the families of the earth with a Redeemer (Gen 12:3; 22:16, 18).

Promise (The Abrahamic Covenant) [57 & 66 >Gen 12:1]

This covenant is found in the following:

GEN 12:1 Now the LORD had said unto Abram, Get thee out of thy country [Ur of the Chaldees], and from thy kindred, and from thy father's house, unto a land that I will shew thee:

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

3 And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.

4 So Abram departed... out of Haran.

(Continued)

Promise (The Abrahamic Covenant) [66 >Gen 12:1]

5 And Abram... went forth to go into the land of Canaan; and into the land of Canaan they came.

6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite was then in the land.

7 And the LORD appeared unto Abram, and said, Unto thy seed will I give this land....

Did you notice that Abraham first **delayed at Haran** before going on to Canaan?

Later, God confirmed the promise because of Abraham's faith and obedience in the willingness to sacrifice his son of the promise, Isaac.

Promise (The Abrahamic Covenant) [66 >Gen 12:1]

GEN 22:15 And the angel of the LORD called unto Abraham...

16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

Promise (The Abrahamic Covenant) [57 & 66 >Gen 12:1]

Abraham failed this covenant immediately when he **delayed his journey to stay at Haran**, as we saw in the previous verses.

This **failure was compounded** when he **went into Egypt** to escape a famine.

GEN 12:9 And Abram journeyed, going on still toward the south.

10 And there was a famine in the land: and Abram went down into Egypt to sojourn there; for the famine was grievous in the land.

Promise (The Abrahamic Covenant)

God told Abraham to **go into and settle the Promised Land, not flee to Egypt** at the first sign of difficulty.

Israel's association with Egypt would ultimately **result in bondage**.

Israel's final testing under this covenant came when, at the time of Moses, they **resisted God's attempt to draw them back into the Promised Land**.

They **continually murmured** at every hardship and **wished to go back to Egypt** (See Exodus 16:2-3 for an example). [66 >Gen 12:1; 133]



Law **(The Mosaic** **Covenant)**



Law (The Mosaic Covenant) [66 >Exo 19]

Law (Rule by Old Testament Law) – The fifth dispensation lasted from the Egyptian captivity to Jesus Christ.

The dispensation of Law meant government by the Mosaic covenant.

This covenant was given to Israel in order to reveal and teach them about sin and death.



Law (The Mosaic Covenant) [66 >Exo 19]

The Mosaic Law:

1. Revealed the holiness of a personal God;
2. Instructed the people in God's discipline;
3. Reminded them through its priests and sacrifices of God's salvation;
4. And, acted as a teacher to lead them ultimately to Christ.

Law (The Mosaic Covenant)

The Mosaic Covenant is summarized in Exodus 19 as follows:

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel. (Continued)



Law (The Mosaic Covenant)

7 And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

8 And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.



Law (The Mosaic Covenant)

The Law contained three requirements: [66 >Exo 19; 133]

1. Commandments revealing the righteousness of God and God's will in certain moral issues (Exo 20:1-26);
2. Judgments expressing social (civil life) requirements (Exo 21:1-24:11);
3. And, ordinances directing the religious life of Israel (Exo 24:1-31:18).

Law (The Mosaic Covenant)

All of these regulations (more than 600) were the foundation for Israel's moral relationship with God.

This dispensation of Law took another step beyond the Noahic human government by creating a theocracy in which prophets, priests, and later kings governed Israel. [133]

No one was ever saved by keeping the Law, it was simply God's moral guideline for Israel. [66 >Exo 19]

Law (The Mosaic Covenant)

Paul taught in Galatians that **this dispensation of Law ended with the bloody death of Israel's Messiah, Jesus Christ, for the sins of all men.** [66 >Exo 19]

GAL 3:24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

25 But after that faith is come, we are no longer under a schoolmaster.

26 For ye are all the children of God by faith in Christ Jesus.

Law (The Mosaic Covenant)

The entire Old Testament **pointed to this moment** of which Paul spoke – from the moment of **Adam's sin**, God's clothing of Adam and Eve in **the first sacrifice (Gen 3:21)**, the first prophecy of **the promised seed (Gen 3:15)**, through the **sacrificial laws** of the temple, prophecies of **the Messiah**, and finally to the sacrifice on **the cross** and the **New Covenant** that would extend **God's grace to the Gentiles**. [66 >Jer 31:31]

Law (The Mosaic Covenant)

The Law did not bring holiness to Israel.

- Many generations of Israelites **forgot God's Law** entirely.

Severe **judgments** were inflicted **on Israel** through their disobedience, whereby they were **led into captivity** by Assyrians and Babylonians.

- When the Jewish leaders rejected Christ, **Israel was scattered** all over the world after the destruction of Jerusalem and the temple in 70AD. [133]

Law (The Mosaic Covenant)

The Law was **intended for Israel alone.**

- It was **not intended for the other nations, but through Israel salvation would come to all people.** [133]

The Law **did not promise new birth, but provided a way to identify sin and departure from God, and proved that without divine grace mankind could not be saved or restored to and reconciled with God.**

- This **reinforced the need of a Savior, and the ultimate sacrifice of Jesus Christ providing salvation by grace through His death.** [133]



Grace (The New Covenant)

Grace (The New Covenant) [6 & 57 & 66 > Jer 31:31, 32]

Grace (Salvation for all based on Christ's works) – We are living in the sixth dispensation under the New Covenant of grace that will extend from Jesus to His Second Coming.

Many years ago, the prophet **Jeremiah** foretold of a **New Covenant of grace** that God would make with His people, specifically Israel, in the last days, whereby **they will be saved.**

Grace (The New Covenant) [66 >Jer 31:31]

JER 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah ...
34 ... I will forgive their iniquity, and I will remember their sin no more.

In Ephesians 1:10 we see the new covenant extended to all people, Jews and Gentiles.

Eph 1:10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

Grace (The New Covenant) [66 >Jer 31:31]

Under this covenant:

1. God calls **all people and nations**, Jews and Gentiles, **to form the bride of Christ**.
2. It is a better covenant because it **depends solely on the sufficiency of Christ's atonement** for the sins of mankind.

JOH 1:17 For the law was given by Moses, but grace and truth came by Jesus Christ.

Grace (The New Covenant)

We see this expressed in **Christ's New Covenant of redemption.**

LUK 22:17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, **This is my body which is given for you:** this do in remembrance of me.

20 Likewise also the cup after supper, saying, **This cup is the new testament in my blood, which is shed for you.**

Grace (The New Covenant)

The Mosaic Law was a system of regulations, but the New Covenant of grace is **not a merit system depending on good works**, but of **God's grace (unmerited favor)** imparted to the believer, even if **they don't deserve it.** [133]

By the New Covenant of **His blood** (redemption), **God saves us by the washing of regeneration and renewing of the Holy Spirit.**

TIT 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Grace (The New Covenant)

This is why the “new birth” is essential for salvation.

Jesus spoke of this to Nicodemus.

JOH 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God....

7 ... Ye must be born again.

Grace (The New Covenant)

- Under the New Covenant **born again believers are filled (indwelt) with the Holy Spirit.**

This is different than the previous ages where the Holy Spirit indwelt individuals for **specific purposes.**

- We are knit together by the Spirit into the **“body of Christ,”** the Church.

Under this covenant Christ will **come and take us to where He is at the time of the Rapture of the Church,** prior to His Second Coming, and, according to the view of pre-tribulationists, **before the Tribulation.** [133]



Millennium (The Davidic Covenant)

Millennium (The Davidic Covenant)

Millennium (Direct rule by Jesus Christ) – This seventh and final dispensation extends from the Second Coming to the end of the millennium.

It is also called the “Dispensation of the Fullness of Times,” referring to the future millennial kingdom when David’s Son will rule. [66 >Eph 1:10]

Christ is to rule and reign on David’s throne for a period of a thousand years immediately after His Second Coming as we will see in a future lesson.

Millennium (The Davidic Covenant)

In the dispensation of the millennium: [66 > Eph 1:10]

1. Christ will take control of the kingdom and put an end to all anarchy and misrule (Isa 11:3, 4);
2. Men will be rewarded and given rest (2 Th 1:6, 7);
3. The curse on the creation will be lifted (Rom 8:19, 20; Isa 11:6-8);
4. All Israel will be saved (Rom 11:26);
5. Israel's blindness will be cured (Rom 11:25; 2 Co 3:14-17);
6. Israel will be restored to the land (Eze 39:25-29);
7. The times of the Gentiles will cease (Luk 21:24).

Millennium (The Davidic Covenant)

The Davidic Covenant offers these **promises**: [66 >Eph 1:10]

2 Sam 7:12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.

13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

(Continued)

Millennium (The Davidic Covenant)

15 **But** my mercy shall not depart away from him, as I took it from Saul, **whom I put away before thee.**

16 **And** thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.

17 **According to all these words, and according to all this vision, so did Nathan speak unto David.**

Millennium (The Davidic Covenant)

In summary, these promises are:

1. To establish David's throne;
2. To guarantee authority to rule over His people;
3. To establish His kingdom;
4. To recognize David's reign in perpetuity.

When Christ returns he will **wipe out all unsaved adults, resurrect the righteous** who have not been previously resurrected (Old Testament saints), and **rule as King of kings** on the throne of David in Jerusalem (See Isaiah 2:3-4). [133]

Millennium (The Davidic Covenant)

Isa 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Millennium (The Davidic Covenant)

Even though Satan has been bound during this dispensation, this covenant will eventually fail because of the inherent wickedness of **humanity.**

This will show the inherent wickedness of man does not depend on the prompting of Satan.

Man will rebel even when under the righteous rule of Jesus Christ.

At the end of the Millennium Satan again will be loosed and will lead the **final rebellion.** [66

>Eph 1:10]

Millennium (The Davidic Covenant)

REV 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,
8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea.

9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.

(Continued)

Millennium (The Davidic Covenant)

10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.



Dominion – The Scroll and the Lamb

Dominion – The Scroll and the Lamb

After the creation, one of the duties of man was to have dominion.

This requirement that man have **dominion** is missing in God's instructions to Noah after the Flood.

Dominion – The Scroll and the Lamb

Before the Flood God gave **Adam** the following instructions.

GEN 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth....

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

Dominion – The Scroll and the Lamb

After God gave Adam these instructions **Adam fell**, thus **changing mankind's condition**.

After the Flood we see that God modified those instructions by not including dominion.

GEN 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth....

7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein.

Dominion – The Scroll and the Lamb

Man was originally to have “**dominion,**” **implying ownership, control, and authority** over the earth as **God’s representative.**

God though would remain **sovereign.**

In Luke chapter 4 and Matthew chapter 4 Jesus was tempted by **Satan** in the wilderness and was **offered all the kingdoms of the world,** saying that they had been **delivered up to him.**

Jesus **did not rebuke Satan’s claim** to that **dominion over the earth.**

Dominion – The Scroll and the Lamb

LUK 4:5 And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

7 If thou therefore wilt worship me, all shall be thine.

8 And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Dominion – The Scroll and the Lamb

Revelation chapter 5 speaks of the **reclaiming of man's lost inheritance or dominion.** [57]

REV 5:1 And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

Bullinger believed that **this sealed book** is the same that was sealed in Daniel chapter 12.

In other words the **prophecies of Revelation continue and expand the Book of Daniel.** [16]

John, in Revelation 13:4, spoke of “**the dragon [Satan] which gave power unto the beast [Antichrist]**”.

Dominion – The Scroll and the Lamb

- Daniel spoke of **nations** (Dan 2:37-45; 7:15-28), the **Antichrist** and his demise (Dan 7:11), **One [Christ]** that would receive dominion and a kingdom from the Ancient of Days (Dan 7:13, 14), the **coming and “cutting off” of Israel’s Messiah** (Dan 9:25, 26), and the **Tribulation** (Dan 9:27).
- Daniel speaks of the **dominion of the Antichrist (the Beast) being taken away and given to the saints of God.**

Dominion – The Scroll and the Lamb

DAN 7:24 ... and another [Antichrist] shall rise after them....

26 But the judgment [court] shall sit, and they shall take away his [Antichrist's] dominion....

27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.



Dominion – The Scroll and the Lamb

The **scroll** was the type of book depicted by Revelation 5:1.

It was **made up of long strips of parchment.**

Certain documents such as wills required sealing.

The wills of both Emperor Vaspasian and Caesar Augustus were each secured with seven seals. [74; 153]



Dominion – The Scroll and the Lamb

Seven seals were seen, so were probably all on the outside.

David Hocking indicates that the seals were on the edge in such a way that the breaking of the first seal would reveal the first part of the contents; the breaking of other seals would reveal succeeding events. [74; 153, See also, Hocking's audio studies of REVELATION, chapter 5.]

Dominion – The Scroll and the Lamb

REV 5:2 And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

3 And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

4 And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

Dominion – The Scroll and the Lamb [74]

Hal Lindsey believes that the book, or scroll, represented the forfeiture to Satan of man's original inheritance from God.

When a Jewish family was required to forfeit their property due to some financial distress, the property **could not permanently be taken away.**

The family's losses were **recorded on a scroll that was sealed seven times with the condition required for recovery of their property written on the outside.**

Dominion – The Scroll and the Lamb

When a qualified redeemer could be found capable of meeting the conditions, the property was then required to be **returned to the original owner**. [74]

The Jamison, Fausset, and Brown commentary believes that the scroll represented the title deed of man's inheritance, which was usurped by Satan. [57]

Henry Morris and John Phillips, believe it to be the title deed of the earth, to be redeemed by the kinsman redeemer as required by Jewish law.

In the case of the original creation, **this kinsman redeemer could only be Jesus Christ** – no other could be found worthy, and without sin. [82 >Rev 5; 83, 95]

Dominion – The Scroll and the Lamb

Daymond Duck and Hal Lindsey both agree that it represents **a possession subject to the law for redemption of land.** [31; 74]

According to Daymond Duck:

“When God created all things, [H]e gave earth to man, but Adam sinned and lost it to Satan. However, Adam is still a joint heir with Jesus, an adopted child of God. He [Jesus] is a Kinsman Redeemer—one who can buy back the earth and mankind. In Chapter 5 the Church is now in heaven, and we are in that period of time between the Rapture and the Great Tribulation Period. The question before us is, who qualifies to redeem Adam’s lost property?” [31]

Dominion – The Scroll and the Lamb

Ironside agrees that this scroll represented the **"title deed to the world."**

He indicates that when **the One that sat on the throne** asked the question:

“‘Who is worthy to open the book, and to loose the seals thereof?’ it was just another way of saying, Who is the rightful heir? Who can say, ‘I have title to break those seals, title to claim that world, it belongs to me?’ Who is worthy to take possession of that world and subject it to himself?” [56]

Dominion – The Scroll and the Lamb

Ironside goes on to ask:

"Adam, what about you? Wasn't the world given to you? When God created you and placed you in the garden of Eden, did He not say that all of this was yours? Why do you not come forward and take this title deed and claim your property? Adam says, 'I forfeited my inheritance because of sin. It was mine, but I sinned it away. The devil cheated me out of it, and I no longer have any title to it.' Is there any angel who can step up and take the book? No, not an angel among all the serried ranks of Heaven's hosts can say, 'I have title to that world.' Not a man in all God's universe can say, 'It is mine.'" [56]

Dominion – The Scroll and the Lamb

Charles C. Ryrie, in his *Basic Theology*, says:

"Clearly the scriptures teach that Satan does have supreme authority over the cosmos. Of course, this is within the sovereign purpose of God and with His permission. Nevertheless, Satan's usurped authority over the cosmos is supreme. Our Lord recognized this when He called him the ruler of the world (John 12:31; 16:11) and when He did not dispute Satan's prerogative in offering Him the kingdoms of the world in the temptation (Matt. 4:8-9). The Apostle John acknowledged the same truth when he wrote that the whole cosmos lies in the power of the evil one (1 John 5:19)." [104]

Dominion – The Scroll and the Lamb

Ryrie further states:

“When our Lord returns the cosmos kingdom of Satan will be replaced by the kingdom of Christ who will rule on this earth.... In the meantime God permits the rebellion to continue and the cosmos to flourish. His plan permits evil to run its course, and His long suffering permits many to come to the truth (Rom. 2:4).” [104]

Dominion – The Scroll and the Lamb

The requirements for opening were **specific**, probably indicated on the **outside of the scroll**.

The one to open it must be **a man, not an angel**, since it was **man's lost estate** that must be reclaimed.

Also since sin was the cause of the loss of man's estate, **no sinner could redeem it**.

The price required One of **perfect holiness** with His life being offered as a **blood sacrifice**, as a **substitution for forgiveness of sins**.

No one around the throne could qualify except **Jesus Christ**. [83]

Dominion – The Scroll and the Lamb

ROM 3:23 For all have sinned, and come short of the glory of God;

REV 5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Judah, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

As in the case of legal documents, **only someone with proper authority** could have legal access to open the seals and read the message.

According to W. A. Criswell: [74]

*“If no redeemer could be found to remove the curse, it meant that God’s creation was forever consigned to remain in the hands of Satan.”*⁵⁹
[25]

Dominion – The Scroll and the Lamb

- Jesus Christ, the **Lion of the tribe of Judah**, God's Lamb, paid the price with His shed blood, and is worthy.
- The One who was from the **tribe of Judah**, and a **descendant of David**, was to be the One worthy to open the scroll (Gen 49:9, 10; Isa 11:1).
- He shall be from the **tribe of Judah**.
- In the New Testament we find that **Judah was in the legal lineage of Jesus**, as recorded by Matthew 1:2.

Dominion – The Scroll and the Lamb

- Revelation 5:5 is specific, He shall be the **Lion of the tribe of Judah.**
- As seen in a previous lesson, **Jesus Christ qualifies.**

Dominion – The Scroll and the Lamb

The **Lamb of God**

REV 5:6 And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

John the Baptist introduced Jesus as the **Lamb of God**:

JOH 1:29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

Dominion – The Scroll and the Lamb

Jesus was like **a lamb led to the slaughter.**

ISA 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Abraham was willing to sacrifice his only son Isaac (of the promise) to God (Gen 22:2-18).

Dominion – The Scroll and the Lamb

GEN 22:16 And said, By myself have I sworn, saith the LORD, for because thou hast done this thing, and hast not withheld thy son, thine only son:

17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;

18 And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

He Died for Us

As we have just seen, God was also willing to send His only son as a sacrifice for the sin penalty of us all.

Jesus Christ is the only one worthy to redeem us from the curse and regain the lost dominion.

If no one was found worthy then we would be lost for eternity.

The requirement for our redemption was that the redeemer was to be a near kinsman (read the story of Ruth).

In becoming a man, Jesus Christ was a kinsman to us all.



He Died for Us

He Died for Us

We have seen that **Jesus met all the various requirements** to redeem us and gain the lost dominion.

All we need to do is **accept what He has done** for us.

Confess that we are sinners, ask for forgiveness, and accept Jesus Christ as Lord, and we will be included in the redemption of the Lamb.



He Died for Us

He died that **we might live.**

His resurrection testifies to the **eternal life** with Him that awaits us.

Jesus Christ is our **only hope.**

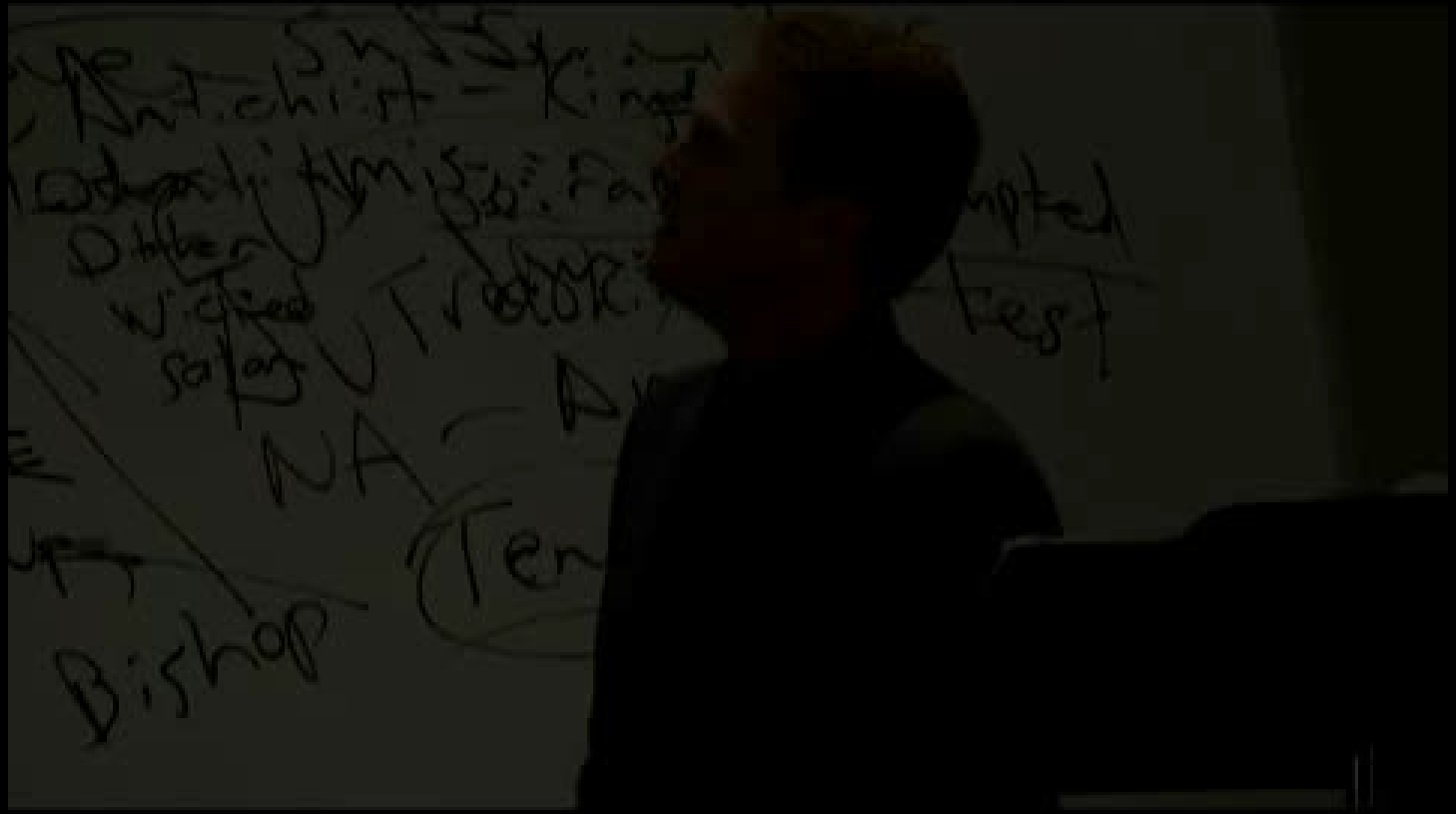
Without Him **we are lost.**

We exist for **the Glory of God**; not for our pleasure, not for the glory of man.

He Died for Us

If you haven't accepted Christ, don't delay, we do not know what tomorrow will bring, or if tomorrow will come for us.

Just as Christ beckons us through the promptings of the Holy Spirit, “**Folly, too, gives her clamorous invitation in the high places, tempting passers by with the sweets of stolen waters, but not letting them know that the issue is death and hell (Prov 9:13-18).**” ^[1]





End of Understanding Prophecy - Lesson 03



Closing Prayer



GOD IS IN THE DETAILS
CREATION REVELATION

THY WORD IS TRUE FROM THE BEGINNING; AND EVERY ONE OF THY RIGHTEOUS
JUDGMENTS ENDURETH FOR EVER. - PSALM 119:160

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